



Under Perspective of Economic and Sociological: ar-Razzaaq

Ekonomik ve Sosyolojik Perspektiften er-Rezzak

Nursena PANCAR

Ankara Sosyal Bilimler Üniversitesi
İslami İlimler Fakültesi, Lisans Öğrencisi
Ankara, Türkiye
Social Sciences University of Ankara,
Faculty of Islamic Sciences, Undergraduate
Ankara, Turkey

Türü: Makale

ORCID 0000-0003-0196-2562

nursena.pancar@student.asbu.edu.tr

Geliş Tarihi: 14 Nisan 2021

Yayın Tarihi: 21 Haziran 2021

Atıf/ Citation: Pancar, N. (2021). "Under
Perspective of Economic and Sociological:
ar-Razzaaq". *Genç Atebe Dergisi 1*, 9 - 11

Özet

İnsanın yaşaması için hayati ihtiyaçları vardır ve bu ihtiyaçlarını tabiattan karşılaması gerekir. İnsanlık, tarihin ilk dönemlerinden bu yana ihtiyaçlarını gidermeye yönelik bir arayış içerisinde olmuştur. Bu arayış, insanın nesnelere ve diğer insanlarla ilişki içerisine girmesiyle gerçekleşmiştir. İhtiyaçlar ise, makro planda ilâhî güç tarafından sağlanmış ve dengelenmiştir. Bu çalışma, insanın ihtiyaçlarını, insan doğası ve davranışlarını göz önüne alarak Allah'ın "er Rezzak" ismi altında ekonomik ve sosyolojik açıdan ele almaktadır.

Anahtar Kelimeler: İnsan davranışı, İhtiyaç, Ekonomi, Sosyoloji, er-Rezzak.

Abstract

A person has vital needs to live, and humanity must meet these needs from nature. Humanity has been in a quest to meet its needs since the first periods of history. This quest occurred when Man entered into a relationship with objects and other people. Needs, on the other hand, are provided and balanced by divine power in the macro plan. This study takes into account the needs of Man, human nature and behavior from an economic and sociological point of view under the name of Allah "ar-Razzaaq".

Keywords: Human Nature, Needs, Economy, Sociology, ar-Razzaaq.



1. Under Perspective of Economic and Sociological: ar-Razzaaq

Human beings have needs, and they must to fulfill these needs to live. Since the early history of humans, people seek to find out, invented new tools to improve for some of them and connected with other people. This situation induced to economics and sociology, which involved human nature and behaviors. Requirements of people are not only concrete but also human being has spiritual needs that are related to heart, mind and soul, and human tries to satisfy their demands during life duration. However, the unlimited demands of human are only satisfied and arranged by divine authority because of limited sources in the world. All of these needs endorses the existence of Allah's 99 names with ar-Razzaaq. This study examines the relationship between ar- Razzaaq name of Allah and the field of economy and sociology.

Allah satisfies all secular and spiritual requirements of human with some means and it stands for ar- Razzaaq among names of Allah. Allah has many rights over human beings but He gathered all of them within ar-Razzaaq. The Word "Rızk" means "food, clothes and all beneficial things" has derived from the root of Rezk. Apart from the basic equivalent, it stands for Razzaaq refers that "created that needs of bodies and souls" (el-Isfahani, 2010: 425). In addition, "Rızk" refers that rain which represent of the abundance in many societies.

Imam Ghazali interprets ar-Razzaaq of Allah's name in two different ways; first of all, people should believe and trust Allah, they also should know Rızk come from him. The second is that people are responsible and they helps each other. In addition, Imam Ghazali accepted that rızk is wisdom that contains guidance to people and a language that teaches people (Ghazali, 2005: 95).

The first interpretation is related to the economic perspective, so Allah says in the Qur'an that people in any case and anywhere Allah will give rızk of human. There is no moving creature on earth, but its sustenance depends on Allah and Allah knows where it lives and where it rests. Everything is in Clear Book." (Qur'an 11: 6). In Islam, perception of worship is not only consist of fundamental elements like praying, fasting and performing hajj, but also every work and duty that people do within the framework of their own intentions is considered as worship because prepares people for the hereafter. Commerce, which is the center of life, is one of the best examples of this and people try to meet their needs in such ways.

Apart from capitalist and liberalist mainstream economic systems, Islamic Economics increases community utility without dismissing individual benefit. It also carries out this aim in line with Islamic rules. Islamic Economics is based on morals and ethics, which cannot be separated from human behavior. Human beings have traits such as hate, greed and rivals since their existence. Therefore, Allah says under the name of ar-Razzaaq that people must trade in trust, cannot feel worried about sustenance and should prevent to harm both economy and community, keepingthemselves away from corruption, inequality, injustice and hurting any creatures. Al Isra "Surely your Lord makes plentiful the means of subsistence for whom He pleases and He straitens (them); surely He is ever Aware of, Seeing, His servants and do not kill your children for fear of poverty; We give them sustenance and yourselves (too); surely to kill them is a great wrong. (Qur'an 17:30,31).

Modern society depends on continually consumption habits. Hence people started to get alone and head for their self-interest. While original means of the word "individual" is "unseparated", but nowadays it is used as single sense (Özel, 1994, 11). Individualism –a free lifestyle that started in Europe with industrialization cause people to isolate themselves from society and broke with others by living detached. The more people stop communication, the more decrease the need for each other. On the other hand, social isolation is not



only affecting mental disorder but also it brings profound disorder of physical such as cancer, diabetes, heart disease, obesity and Alzheimer (Shulevitz, 2013). When analyzing people relationships between others and their social reactions, second interpretation related to sociological perspective. Allah clarifies under the name of ar-Razzaaq that people must need help in the sense of spiritual and fiscal and share their assets with each other.

Helping each other is a fundamental element in social life, and the best significant example is Ensar- Muhacir Brothers in Madina. Between people come from Makkah, who without have any properties in Madina, and people from Madina established an agreement called Ansar- Muhajirun that aims to diminish the difficulty faced by people in economics and spiritual needs. Ensar Muhacir Brothers led to fulfill the needs and convenience of living together. Also, in the Qur'an, Allah says that "Believe in Allah and His Messenger, and spend out of what He has made you heirs or trustees, for those of you who believe and spend shall have a great reward." (Qur'an 57: 7)

Conclusion

To sum up, Allah satisfies the spiritual and secular requirements of people with ar-Razzaaq. From an economic perspective, people should know where the sustenance comes from, Allah, and they should not destroy any social benefits and creatures for the worry of gain. As a sociological perspective, human is a social entity and need the other people. Therefore they should provide community order by helping each other because Allah created that human responsibility for all humans.

Reference

Ghazali. Esmâ-i Hüsnâ Şerhi. İstanbul: Feriât Yayınları, 2005.

el-İsfahani, R. El –Müfredat Kur'an Kavramları Sözlüğü. İstanbul: Çıra Yayınları, 2010.

Özel, M. Birey, Burjuva ve Zengin. İstanbul: İz Yayıncılık, 1994.

Shulevitz, J. How Isolation Can Kill You. The New Republic. 2013.

<https://newrepublic.com/article/113176/science-loneliness-how-isolation-can-kill-you>